THE ATHANASIAN

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Traditional Catholics of America, Inc.
Editor: Fr. Francis E. Fenton, STL

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"THOU SHALT NOT KILL"

— Fr. Francis E. Fenton

So reads the Fifth Commandment of God. Although we can be certain that the Almighty understood perfectly the range and the implications of this precept when He delivered it to Moses on Mount Sinai, yet its meaning and application are subject to manifold interpretations by the various Churches and religious denominations of our day. Such is but one more of so many examples pointing up the necessity of an infallible teaching authority in the area of divine revelation. The private interpretation of the Ten Commandments, as the private interpretation of Sacred Scripture, just doesn't make sense. For one religious body or individual to contend that a particular passage of the Bible means one thing and for another to hold it means just the opposite — and each claiming to have the truth — this, of course, is ridiculous and makes a shambles of truth, in this case, divine truth.

Divine revelation is the sacred, eternal, unchangeable truths revealed by God for man's knowledge, sanctification and salvation. A correct understanding, then, of the doctrinal and moral teachings of God is most certainly **not** something which can be left up to the necessarily fallible interpretation of any individual — a fact all too conclusively demonstrated by the hundreds upon hundreds of religious denominations and sects currently on the world scene — all professing to teach in the name of the God of truth and yet contradicting one another in so many ways on the most vital of all subjects, divine revelation. And so there **must** be a totally reliable authority whereby man can know with absolute certainty the mind and the will of God so as thereby to serve Him truly and well in this life and one day to attain the eternal happiness for which man was created. There **must** be an authority here and now which teaches and interprets infallibly, unerringly, the revealed doctrine and moral law of God. And that authority **has** to be the Roman Catholic Church. There is no other alternative which can stand the tests of logic and history.

What, then, does the Roman Catholic Church teach concerning the Fifth Commandment of God, "Thou Shalt Not Kill"? While such things as hatred, revenge, unjust anger and excessive drinking are among the prohibitions of this precept of the Decalogue, this article is restricted to a discussion of the action explicitly forbidden by the Fifth Commandment — killing. Is one to understand, then, that all killing is thereby contrary to the law of God and, hence, sinful? By no means. It is morally permissible, for example, for man to kill animals, as is certainly indicated in the very first book and chapter of the Bible (Gen. 1,26,28). "Animals have rights too" is one of the sillier statements one reads on bumper stickers. Animals have **no** rights because they have no souls, although man does have the duty not to inflict undue suffering upon them.

On the matter of man's killing of his fellow man, the Church teaches that this is justifiable in three instances: in self-defense (or in defense of another) against an aggressor, capital punishment and in **just** war. Apart from these three cases, however, the direct killing of one human being by another is murder and is always a grave violation of the divine moral law. A human being's right to life is the most fundamental of all human rights. No individual, then, whatever his reason or motivation, may take the law into his own hands

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pray the rosary daily!

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and, on his own initiative, take the life of his fellow man. And this holds true even though that fellow man may, in a particular case, be the worst of villains. The more innocent the victim, the more heinous the murderous act.

How unspeakable and abominable a crime, then, is the murder of the most innocent and defenseless of all human beings — the unborn. Since the infamous Supreme Court decision of January, 1973, an average of well over one million unborn children has been exterminated each year by abortion in this country alone. How, I ask, can we expect God's blessings on a nation where such rampant murder of the most abhorrent kind is not only tolerated but sanctioned by law? Why, even "priests" of the Novus Ordo Church countenance abortion, such as the deplorable Robert Drinan in the U.S. House of Representatives, and Charles Curran, a member of the faculty of the School of Moral (!) Theology at the once-Catholic University of America in Washington, D.C. God help us!

The direct killing of an unborn child is murder. And this is true regardless of the stage of development of the child and regardless of the reason alleged for the termination of life. Once conception occurs a human being exists and no reason in the world can justify a subsequent abortion, be it rape or incest or anything else. But supposing the continued presence of the infant in the womb poses a grave danger to the life of the mother? Not even then is an abortion morally permissible! Before God both lives and both souls, mother's and child's, are equally precious. Hence, it is just as much murder and a grave violation of the Fifth Commandment of God to kill the child in order to save the mother as it would be to kill the mother in order to save the child. However good or noble the ultimate end or purpose of an act may be, this does not justify the use of a morally evil means to attain it. The direct killing of an innocent human being is murder. Abortion is the direct killing of an innocent human being. Therefore, abortion is murder. Such is the mind and will of God as presented by the Roman Catholic Church and all of the sentimental and emotional arguments in the world cannot alter that teaching one iota.

Of all human rights none is more fundamental and more precious than the right to life. So very true is this that, with the three exceptions noted in this article, no person or group of persons may deprive another human being of his God-given right to life nor of the means to preserve life. (Generally speaking, the use of the extraordinary means for the preservation of life is not obligatory). Indeed, so ineffably valuable is man's life — an immortal soul — in the sight of God that God "gave His only-begotten Son" on Calvary for man's redemption. And yet, in stark contrast, how insignificant, how practically worthless is human life in this our day — the untold millions of abortions which annually occur throughout the world, the countless more millions of human lives exterminated by the Communist barbarians (a minimum of some 34 million in Red China alone). Human life: so infinitely precious to Almighty God; so very insignificant to the murderers, be they abortionists, Communists or whoever!

Was there ever a time, I wonder, throughout the entire span of history when the moral law of God has been more widely and flagrantly violated than it is at the present time? And, when all is said and done, may not this — the general abandonment of God and the rejection of His Commandments — be the fundamental reason why Communism continues its steady advance throughout the world and why it poses an ever more ominous threat to America? Is any nation worthy of God's intervention on its behalf where the divine law is so brazenly and extensively flouted as it is here and now in the USA? Specifically, in view of the theme of this article, can we rightly look to the Almighty to protect any nation in which vast numbers of its people, through the abhorrent crime of abortion, are engaged in the wanton destruction of the most utterly defenseless of all human beings?

There are many Americans today — morally good, well-informed, truly dedicated people — who very strongly believe that this country is in grave danger in relation to Communism, a belief which I most certainly share. Of the various steps which must be taken to counteract that threat, surely one of the most urgent is the election to political office on all levels of government of God-serving, competent, honorable, courageous men and women. Especially is this true, of course, in the area of the federal government. And, in the matter of a political candidate's moral qualifications for public office, his stand on abortion should be a consideration of the highest priority among the American electorate. No individual, I contend, is qualified to be elected, say, to the legislative branch of national government who is not unalterably opposed to abortion, however well qualified he may otherwise be. Abortion is murder and the

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Purgatory: The Church Suffering

— R. Lance Lohr

> "It is therefore a holy and wholesome thought to pray for the dead that they may be loosed from their sins." (II Machabees 12, 46)

The Communion of Saints is indeed in a very sad state. While the Blessed Virgin warned us at Fatima in 1917 that countless numbers were being lost forever to the fires of hell, the situation has hardly improved since then. It would be reasonable to suppose that countless numbers of souls also languish in the torments of Purgatory — and at a time when few of the living obey the admonition to pray for the dead.

It is doubtful that the Church's teaching on Purgatory is the topic of many CCD classes or even religion classes in post-Conciliar Church schools. We are forced therefore to begin the treatment of Purgatory presuming very little is known. For even in the best of times (which even the most optimistic of our number could not call our time) this doctrine, of the existence and purpose of Purgatory, is at best misunderstood, and frequently attacked. And for the pseudo-Catholic today, who is exposed to the "mass of the resurrection" with its presumption that everyone who dies goes straightway to heaven, it is hard to accept that even very good people may have substantial temporal punishment for which to atone. At Fatima, Mary astounded the children by telling them that a teenage girl, whom they had known and who had died, would spend the rest of time in Purgatory. And they had known her to be a good girl.

Purgatory is a place or condition where those who die without mortal sin but have unforgiven venial sin, or retain some punishment due to forgiven sins, are consigned until the justice of God is served. One should not consider the existence of Purgatory a product of God's wrath. It is commonly held that at the particular judgement we commit ourselves, fully realizing our unworthiness to approach the Almighty. Cardinal Newman, the great 19th century convert to the Faith, expressed this sentiment well in verse:

> There is a pleading in His (God's) pensive eyes
> Will pierce thee to the quick and trouble thee,
> And thou wilt hate and loathe thyself; for, though
> Now sinless, thou wilt feel that thou hast sinned,
> As never thou didst feel; and will desire
> To slink away, and hide thee from His sight;
> And yet will have a longing aye to dwell
> Within the beauty of His Countenance.
> And these two pains, so counter and so keen —
> The longing for Him, when thou seest Him not;
> The shame of self at thought of seeing Him —
> Will be thy veriest, sharpest Purgatory.
>
> Dream of Gerontius

The dogma of Purgatory has been rejected by various heretics through the ages. While Luther and Calvin were forced to reject it, so did the Albigenses, Waldenses and Hussites. Most Protestants deny the existence of Purgatory. Their total preoccupation with Luther's misinterpretation of Scripture, that faith is all that is necessary for salvation, compels them to do so or appear inconsistent.

Several of the Church Fathers wrote on Purgatory. For example, St Augustine clearly states:

> Temporary punishments are suffered by some in this life only, by others after death, by others both now and then; but all of them before that last and strictest judgement. But of those who suffer temporary punishments after death, all are not doomed to those everlasting pains which are to follow that judgement.

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> For some of the dead, indeed, the prayer of the Church or of pious individuals is heard; but it is for those who, having been regenerated in Christ, did not spend their life so wickedly that they can be judged unworthy of such compassion, nor so well that they can be considered to have no need of it.
>
> The City of God

And other Fathers, including Tertullian, Origen and St. Cyril, all defend the doctrine. Later, St. Ambrose, St. Thomas and St. Robert did the same. It is this testimony of centuries that gives the tradition its substance.

The punishment of the souls in Purgatory is a paradox. There is the remorse of full knowledge that they will not see God until their temporal punishment has been removed. But at the same time this remorse is not the despair of those unfortunate souls in Hell, who know that the Beatific Vision will never be theirs. Secondly, there is the fire which St. Catherine of Siena said causes greater pain than any pain of this life. Yet Father Walter Farrell tells us that " . . . these souls see the justice of all this punishment; they submit to it willingly, eagerly, even lovingly, for it means that the eternal Vision is brought closer every instant." This is why they are both poor souls and holy souls — poor because they are temporarily denied God's presence, and holy because they will, most assuredly, become part of the Church Triumphant.

Today good Catholics, both in charity and in justice, should feel compelled not to be satisfied with just stating this truth of our faith. One should make every effort to pray for the Church Suffering. But do we really remember those who have left this life and to whom we have a great debt, like our parents, other relatives and friends? Or, much to our own shame, is there a soul suffering because we gave bad example or failed in our responsibility? In any case charity is the greatest virtue according to St. Paul. And is not the greatest love for another shown by a sincere concern for the welfare of his immortal soul? Realizing that they cannot help themselves, the souls in Purgatory look to us for the relief that only we can give them.

St. Thomas wrote that the Mass is the greatest prayer that could be offered on behalf of a soul, since as the unbloody reenactment of Calvary it is the perfect prayer of infinite value. But how frequently do we have Masses said for even deceased parents or friends? The Church supplies for our laxity by commemorating the dead at every Mass during the Canon:

> Be mindful, O Lord, of Thy servants and handmaids who are gone before us with the sign of faith and sleep now the sleep of peace (the name or names of the deceased are mentioned here). To them, O Lord, and to all who rest in Christ, grant, we implore Thee, a place of refreshment, of light, and of peace. Through the same Christ our Lord. Amen.

Of course the traditional Catholic laity can on their own also aid these souls. In that our time of trial is not over, we still have daily opportunities to do good works that gain the very rewards that can not only expiate the punishment we merit, but can also, if applied to them, relieve some of the punishment burdening the souls in Purgatory. Prayers, frequently with attendant indulgences, fasting, and acts of charity are all available to us.

Several years before his death Pope Leo XIII gave his approval to the "Catholic League for Constant Intercession for the Poor Souls in Purgatory". To be a member and gain a 200-days indulgence for those in Purgatory one need only say three times a day: "Eternal rest grant unto them, O Lord, and may perpetual light shine upon them. May they rest in peace. Amen."

In an almost totally secularized society it would indeed appear an anachronism, but through the ages priests, religious and laity, as individuals or groups, have devoted themselves to lives of prayer and sacrifice for the benefit of departed souls. And several Popes have given their official blessing on these activities.

The Church takes no official stand on whether or not the souls in Purgatory can help us by their intercession. St. Thomas said they could not help us, but St. Robert and several mystics and theologians disagreed. Regardless of this dispute, would it not be unreasonable to suppose that, once freed from torment by our action, the soul now standing with the choirs of angels in Heaven would forget his benefactor?

What is more elevating and transporting than the generosity of heart which risks everything on God's word?

Cardinal Newman

An Ignored Message

— Fr. Victor Mroz, O.F.M. Conv.

America today is in very grave danger. Within recent months we have witnessed one tragedy after another throughout the world related to our country and its security. At home we have experienced a series of natural disasters — tornadoes, hurricanes, floods and volcanic eruptions — resulting in untold hardships for many people. Inflation, unemployment and economic problems continue to grow worse. Bad as all this may be, we feel that much worse may yet come. Many believe that a time of great sorrow is ahead for our beloved country.

This is true because America's problems are not basically political but moral. The root causes of our misery have not been removed. As a nation, we continue to turn our backs on God and His Commandments. We pay God lip service through pious words, then continue our wicked deeds: such as the continued wholesale slaughter of the innocents through millions of abortion murders of the helpless unborn in their mother's wombs. And all other crimes are growing rapidly, as statistics show. God will not be mocked forever. Unless this nation turns to repentence and comes back to God and His laws through prayer, penance and Christian principles of living, we will eventually face a day of frightful reckoning.

When I see the people reading the daily papers and magazines I am sorry for them. They seek to understand the present situation through the Marxist, leftist, naturalistic or humanist opinions and propaganda of the secular press. Even if they read so-called Catholic or diocesan papers they still are not told the total truth. In many cases, I think, the editors of the present post-Vatican era in the Conciliar Church are just blind people, trying to lead the blind sheep. They will never admit it but they are infected with so many diseases such as Modernism, naturalism, false ecumenism and other "isms". One World Government, the Welfare State, even plain Socialism and Communism seem all right to them. How many "Catholic" writers and Popes sing hymns of praise to the United Nations although we know that that international body is but a conspiratorial tool of communism to subject the world to satanic slavery?

Our Blessed Virgin Mary in her message to the three children at Fatima in 1917 said: "If the world does not amend its evil ways, there will be a great chastisement . . ." The Blessed Virgin went so far as to name the instrument of God's punishment for mankind: Russia! This she said in 1917, before the Communist revolution in Russia had even surfaced! Who could know that a bunch of Bolsheviks would multiply into a worldwide Beast of the Apocalypse? But she said this: "Its errors will spread throughout the world and nations will be annihilated . . ."

Wars are punishments for sins, said the Blessed Virgin, but the Church leaders did not make efforts to spread the Fatima Message. They were not bothered with it.They still appear indifferent now. Although catastrophe is closer every day, the leaders of the Conciliar Church remain silent at best, or actively participate in this evil work. I am quite sure they won't heed these warnings of Our Lady and tell the people the truth. One priest in France wrote not so long ago: "Cardinal Ottaviani told me personally that the Third Secret of Fatima (which he read) is very important and that it is concerned with the Third World War". This is the Secret which should have been made known to the world in 1960. The Vatican never published it although it might save the world from an atomic holocaust if its contents were known. The Vatican has kept it in the vaults of its archives for the last twenty years.

It was on May 13, 1917 that the Blessed Mother for the first time appeared to three children in a field called Cova da Iria near Fatima, north of Lisbon, Portugal. It happened that, during that apparition and the five subsequent ones each month on the same date until October 13, the Blessed Virgin urged frequent recitation of the Rosary, asked for penance and mortification for the conversion of sinners, called for devotion to her Immaculate Heart, asked that Russia be dedicated to her Immaculate Heart by the Pope with the world Bishops, and that the faithful make a Communion of reparation on the first Saturday of five consecutive months. The apparitions of Fatima were declared authentic 13 years later, in 1930, after seven years of canonical investigation by Pope Pius XI, who also authorized the devotion to Our Lady of Fatima under the title of Our Lady of the Rosary.

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lawmaker who would vote for its legalization may well be as responsible before God as the mother who consents to its commission or the doctor who wields the deadly instruments. Is not such a Congressman an accessory to the crime and hence, in effect, himself a murderer?

It is said that moral decadence has been the principal cause of the decline and fall of most of the world's civilizations throughout history. They simply disintegrated because the divine moral law was ignored or contemptuously violated for a prolonged period by the generality of the people. Such is the situation in this country today in respect to that same moral law of God as expressed in the Ten Commandments, of which no better single example can be given than that of abortion. "Thou Shalt Not Kill". The murder of the innocent unborn is surely a crime which, above all others, cries to high Heaven for vengeance. Unless this wholesale killing is brought to a stop in the USA, how long more will the Almighty withhold His righteous indignation and just punishment from so perverse and degenerate a nation? I do not know. I know only that there will come a day of reckoning. Unless this nation gets down on its knees in humble submission to the law of God and implores His mercy and forgiveness, the day may not be too far off, I submit, when this nation will be forced to its knees by the just wrath of that same God!

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In October 1942, in the middle of World War II, Pope Pius XII dedicated the world — and what a world it was already then becoming! — to the Immaculate Heart of Mary, but very few Bishops joined him and Russia was not clearly mentioned. Only ten years later, in 1952, in the first apostolic letter ever addressed directly to the peoples of Russia, the same Pope dedicated them in a special manner to the Mother of God.

Of special interst is the last apparition of the Blessed Mother on October 13, 1917, of which one of the three shepherd children (the only one still alive today, Sister Lucy, a Carmelite nun) wrote a three-part account. The first part dealt with a vision of hell; the second promised the conversion of Russia if people would amend their lives; and the third part was the one that is known as "The Secret of Fatima", which the Blessed Virgin ordered not to be opened until 1960.

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Pope John XXIII, who was the Pope in 1960, read the Message, but decided not to publish it. When I was in Rome in May, 1976 I asked my good friend and classmate, Father Flavian Slonimski, who was a Prefect of the Apostolic Penitentiary for many years and still is an apostolic confessor at St. Peter's Basilica, why the Pope was keeping the Third Secret to himself. He told me bluntly: "because there are in it too many horrible things . . ."

It is said that Pope Paul VI, who met with Sister Lucy at Fatima in 1967, was very nervous when the Secret of Fatima was mentioned to him. Maybe he should have been! Maybe we all should be rather terrified when we hear the name FATIMA. For what was written in that Message 63 years ago is just unveiling before our eyes on the world scene. "If the people will do penance Russia will be converted and peace will be given to the world; if not, Russia will spread its errors all around the world". That means, of course, the revolution of Communism. This is the story of the all-important Message of Fatima, a Message the world has scorned and the Church has ignored!

A Suggestion

This is the fifth issue of our TCA newsletter, **The Athanasian.** Judging from the many complimentary remarks which have come our way regarding it, we can safely say that it has been well received. This is, to be sure, very encouraging and we are indeed grateful. While each issue thus far has been eight pages in length, it is our intention to make **The Athanasian** a 12-page publication in the near future, perhaps starting with the next issue.

Now in view of the fact that so many of its readers like this newsletter well enough that they write to tell us so, we would like to make a simple suggestion — and that is that such people help us to get more newsletter subscribers. We have, I would say, a fair number of subscribers now — and it increases gradually from week to week — but it would be just fine if we could double or triple that number in the months ahead. Perhaps that objective could be attained too if enough of our present subscribers were to promote **The Athanasian** among their relatives, friends and acquaintances. We would be pleased to send free a limited number of current or recent issues of the newsletter to those who may care to help us in this manner. All traditional Roman Catholics have the obligation not only of preserving but also of promoting the true Faith. This suggestion offers one small way of doing so.

Mass Requests

Since I have at the moment a 6-month backlog of Mass intentions to be fulfilled, I ask that no further Mass requests be sent to me for awhile, say, until October 1. I always regret having to do this but, if I don't, I'll be perpetually behind in the fulfillment of my Mass commitments. While the law of the Church forbids the priest merely from accepting more Mass stipends than he can satisfy within a year, I personally would not be at ease if I were to have a year's accumulation of Mass intentions to fulfill. So, I will be grateful if no more Mass requests were sent to me before October 1.

TCA BUMPER STICKER

In red and black lettering on a white background, it reads: "Traditional Catholics of America — Save the Traditional Mass". Also included is our TCA address. The cost of these bumper stickers is two for $1.00 (minimum order). The price covers postage, and payment must accompany order.

"Keep the Faith!"

"Keep the Faith" is an expression quite familiar to Roman Catholics, the word "Faith" here meaning the totality of the truths taught by the Church. Although the expression is probably centuries old, it surely has a particular significance today when this precious treasure of our Faith is bombarded from all sides and some of its most fundamental truths denied or compromised or called into question — and this even by many of those who are supposed to be its shining exemplars and most devoted practitioners, namely, bishops and priests. The stark fact is that innumerable bishops and priests, God's elect, have **not** kept the Faith, or, more bluntly, have abandoned or lost the Faith during and since the years of Vatican Council II, with literally millions of the once-Catholic laity blindly following their "spiritual" leaders. I, for one, do not know of a single truly Roman Catholic bishop in this country today.

But despite the Conciliar Church the true Faith is being kept and gradually advanced by those Roman Catholic clergy and laity in this country and around the world who have remained steadfastly loyal to tradition. They are the remnant of that historic Church which not so long ago numbered hundreds of millions in its fold. But how singularly blessed by God is that remnant and how humbly and profoundly grateful to the Almighty they must always be! They, the Catholic remnant, have the most precious treasure in the world — the Roman Catholic Faith! In the words of Saint Athanasius, "they are the ones who are the true Church of Jesus Christ"! Theirs is the inestimable privilege and most solemn duty to "keep the Faith"!

THE ATHANASIAN

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—Fr. Francis E. Fenton, Editor
—Miss Ellen W. Soisson, Secretary

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TCA TRADITIONAL LATIN MASS SCHEDULE

CALIFORNIA

PETALUMA (San Francisco area)
SAINT MARY'S
Hermann Sons Hall
860 Western Ave. (at Webster St.)
(707) 823-3610 or (415) 924-2587
Mass at 9:00 a.m. (every Sunday)

WALNUT CREEK (Oakland area)
OUR LADY OF THE ROSARY
Veteran Memorial Hall
1250 Locust Street
(415) 837-6499
Mass at 11:30 a.m. (every Sunday)

COLORADO

AURORA (Denver area)
OUR LADY OF VICTORY CHAPEL
2566 Sable Boulevard
(303) 321-3683 or 364-8040
Masses at 9 & 11 a.m. (every Sunday)
Weekday Masses at 8:00 a.m.

DURANGO
OUR LADY OF THE ROSARY
Durango Savings and Loan
1101 E. Second Ave.
(303) 884-2878
Mass at 10:00 a.m.
July 20, August 31

PUEBLO
IMMACULATE HEART OF MARY CHAPEL
1406 East 21st Street
(303) 544-0336
Mass at 10:00 a.m.
July 20, August 10

FLORIDA

PORT RICHEY (Tampa area)
ST JOSEPH'S
Gulf Highland Club House
900 Gulf Highland Drive
(813) 868-0166
Mass at 11:30 a.m. on 3rd and 5th Sundays of month

LOUISIANA

OUPELOUSAS (Lafayette area)
OUR LADY OF THE ROSARY CHAPEL
Route 1, Box 195
(318) 942-9053
Mass at 10:30 a.m. on 2nd and 4th Sundays of month

MINNESOTA

ROCHESTER
OUR LADY OF THE ROSARY CHAPEL
5820 Viola Road, NE
(507) 282-5163 or 289-8522
Mass at 10:00 a.m.:
July 27, August 17, August 31

MONTANA

GREAT FALLS
IMMACULATE HEART OF MARY CHAPEL
2020 Second Avenue North
(406) 452-8826
Mass at 10:00 a.m.
August 3, August 31

NEW YORK

BUFFALO
OUR LADY OF THE ROSARY
Charter House
6643 Transit Road
(NY Thruway Exit 49—near Airport)
(716) 537-9533 or 692-5308
Mass at 10:00 a.m. on 1st and 3rd Sundays of month

PENNSYLVANIA

ESSINGTON (Philadelphia area)
OUR LADY OF THE ROSARY
Holiday Inn
45 Industrial Highway
(one mile from airport)
(215) 328-1348
Mass at 10:00 a.m.:
July 27, August 10, August 24

UTAH

SALT LAKE CITY
OUR LADY OF PERPETUAL HELP
Hilton Inn
154 West 600 South
(801) 278-7501
Mass at 11:00 a.m.: July 27, August 24

VIRGINIA

RICHMOND
OUR LADY OF FATIMA
3000 North Boulevard
(804) 737-8211 or 262-4354
Mass at 11:00 a.m.:
August 10, August 24