

"...hold fast to the traditions which you have received." II Thess.2:15

ORCM NEWSLETTER

ORTHODOX ROMAN CATHOLIC MOVEMENT, INC.
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EDITOR:
FR. FRANCIS E. FENTON, STL

ISSUE NO. 24
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A HUGE DISAPPOINTMENT TO DATE

As of this writing, the traditional Latin Mass is offered under ORCM auspices in approximately 20 locations around the country. In six of those locations a regular schedule of Masses is in effect on Sundays and holydays of obligation while the True Mass and Sacraments are brought to the other areas as often as possible. We have permanent chapels in four locations (Monroe, Connecticut; Brewster, New York; Aurora, Colorado; Opelousas, Louisiana).

With our ORCM now approaching the age of four years, I had originally anticipated that our coverage of the country would be far more extensive by now than it is. The only reason it is not, of course, has been and remains our inability to get enough priests of the calibre we need to join our ranks or even to give us a hand. When we began our ORCM in 1973, I had no idea that this would be the problem it is and the obstacle to our progress that it has become. Indeed, as I have noted in several past issues of this newsletter, our potential is great if only we could get enough priests but this seems to be a near impossibility. How any priest who is truly traditional and who knows the full truth about the current state of the Establishment Catholic Church can remain a part of that Church and live with his conscience is quite beyond my comprehension.

That our lack of success to date in recruiting more traditional priests for our ORCM has been a great disappointment to me is, I am sure, understandable, to say nothing of the disillusionment I have experienced in my dealings with certain such priests. Please God, I am not cynical or bitter about all this but it is certainly something I never expected. After some 30 years in the priesthood, perhaps I should not have been so naive. I just took for granted that, once our ORCM was well established and its existence became known, getting a sufficiency of *real* traditional priests to join us would pose no significant problem. As it turned out, that's the *only* major problem we have.

Well, lest this article sound like a sob story, I do not mean it to be for I am well aware of what our ORCM has accomplished to date for the cause of our divine faith and how much the ORCM has meant to so many traditional Roman Catholics across the country. I only wish we could do much more but this is impossible without more priests. So, we will simply keep on doing the best we can, while continuing to hope and to pray that the good Lord may one day see fit to bless us with additional priests that we may thereby be able to expand our ORCM apostolate.

A WORD OF WARNING

A word of warning is very much in order to those traditionalist groups who are seeking a traditional priest. They should proceed with extreme caution when someone shows up on their local scene claiming to be such. Regardless of how favorably impressed they may be with him, it is imperative that they first check him out as thoroughly as possible before they make any agreement with him. Otherwise, they run the risk of being "burned." Believe me, I know whereof I speak. The self-styled traditional priest in question could be a con artist, an impostor. Or he might be a validly ordained priest all right, but otherwise a far cry from what he appears to be on the surface. So, to those traditionalist groups who are seeking a priest, my advice again is: be prudent; be very cautious; investigate, check out any priest you do not know well before you make any commitment with him. Otherwise, you may one day be sorry you didn't.

1977 ORCM TRADITIONAL CALENDAR

We are very proud of the calendar we have compiled for the coming year and are fully confident that all who purchase one or more copies will be very favorably impressed with it. While it has all of the features and details of the one we produced for 1976, our 1977 calendar has been done in color which adds considerably to its attractiveness. The calendar is now ready for mailing and can be ordered at the following prices which include postage:

1 - 9 copies: $2.50 each
10 - 99 copies: $2.00 each
100 or more copies: $1.50 each

Published every 50 days and offered free. Individuals wishing to be on our mailing list must request it personally.
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ORCM LECTURE

Around the time this issue of our ORCM NEWSLETTER goes into the mail, the lecture, "The Roman Catholic Church: Its Tragedy and Its Hope," will have been delivered on seven occasions in six states. Again we remind any individual or group who might consider sponsoring this particular speech in their area to contact us and request a Lecture Kit which contains all of the necessary information. The talk is designed to be both instructional and encouraging --- instructional for sincere and concerned, but uninformed and confused, Catholics, and encouraging for dedicated traditional Catholics who already adequately understand what has happened to the Roman Catholic Church. Hopefully, the speech accomplishes both purposes reasonably well. Future lectures thus far scheduled are as follows:

SUNDAY, DECEMBER 5 • *Washington*

Tacoma Firefighters Hall
1109 South 50th Street
TACOMA, WA
[*206*] *475 - 5471*
Confessions at 9:30 - 10:45 a.m.
Mass at 11:00 a.m.
Spaghetti Dinner at 12:15 - 2:00 p.m.
($1.50 per person)
Lecture at 2:30 p.m.

WEDNESDAY, DECEMBER 8 •*Arizona*
[*Feast of the Immaculate Conception*]

Hilton Inn
Williamsburg Room
1601 Miracle Mile
TUCSON, AZ
[*602*] *793 - 2828 or 623 - 3061*
Mass at 5:30 p.m.
Lecture at 7:30 p.m.

SUNDAY, DECEMBER 12 • *New Mexico*

University of New Mexico Campus
Alumni Memorial Chapel
Central Avenue
ALBUQUERQUE, NM
[*505*] *268 - 9025 or 255 - 5646*
Mass at 12:00 Noon
Lecture at 4:00 p.m.

SUNDAY, FEBRUARY 6 • *Wisconsin*

KENOSHA, WI
Mass & Lecture
[*details to follow in next ORCM NEWSLETTER*]

WEDNESDAY, MARCH 9 • *New York*

NEWBURGH, NY (Orange County)
Lecture
[*details to follow in next ORCM NEWSLETTER*]

THURSDAY, MARCH 10 • *New York*

SPRING VALLEY, NY (Rockland County)
Lecture
[*details to follow in next ORCM NEWSLETTER*]

SUNDAY, MARCH 20 • *Pennsylvania*

PHILADELPHIA, PA
Mass & Lecture
[*details to follow in next ORCM NEWSLETTER*]

SUNDAY, MARCH 27 • *Colorado*

DELTA, CO
Mass & Lecture
[*details to follow in next ORCM NEWSLETTER*]

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MASSAPEQUA PARK, NY 11762

THANK YOU

My very sincere gratitude to all of those who, during the period of my recent convalescence from surgery, remembered me in their prayers, had Masses offered on my behalf and sent me spiritual bouquets or "get well" messages. While time does not permit me to thank each one personally, I very much appreciate all of those expressions of Christian charity and the words of encouragement, including the humorous ones, which came to me over the past several weeks. Our ORCM headquarters seems to have survived my rather lengthy absence very nicely, thanks to the small but efficient office staff it is my good fortune to have. And I always thought I was indispensable in that office!

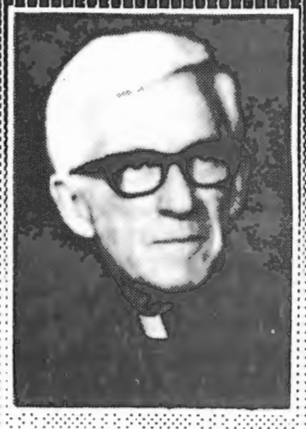
MASS INTENTIONS

Due to my recent illness I was unable to offer Mass for several weeks. The result is that I again have a backlog of Masses and, although I do not like having to do so, I must request that no Mass intentions be sent to me until further notice in the pages of this newsletter.

"HOLDING FAST" IN SPANISH AND FRENCH

As announced in a previous issue of this newsletter, we are going to make our very popular ORCM brochure, "Holding Fast" (60,000 copies currently in print), available in tabloid form in Spanish and French. The translations have already been done and, if all goes well, we plan to have them ready for purchase by the time our next ORCM NEWSLETTER appears.

Newsnotes continued on Page 4



EDITORIAL

"An Enemy Hath Done This"

by FR. FRANCIS E. FENTON, STL

What has happened to the Roman Catholic Church? The answer is the one given by Christ in the Gospel when asked how the weeds got in with the wheat: "An enemy hath done this." Yes, that's the answer. To be sure, the Church has always had enemies, plenty of them, but what makes the Church situation unique in this respect today is that the enemy, even disguised in some cases as a bishop or priest (truly wolves in sheep's clothing), is not only *within* the Church but has succeeded in large part in taking it over. That's the simple truth of the matter, however hard it may be for sincere and devout, but uninformed, Catholics to accept it. The Roman Catholic Church has been massively infiltrated and subverted by its enemies and is today, in large part, in their hands and under their control. The result is the heresies, the sacrileges, the blasphemies, the disarray, the chaos we behold on all sides, a ghastly phenomenon which has surely no parallel throughout the entire history of the Church. The Establishment Catholic Church is today, for all practical purposes, just one more Protestant denomination, and I, for one, treat it as such.

If anything, then, ought to be obvious by now, it is the glaring truth that what is being passed off as the Roman Catholic Church today is not the One, True and Eternal Church founded by the Son of God but a grotesque falsification of it, a counterfeit Church. It is essential not to be misunderstood here though. The Church --- the One, Holy, Catholic, Apostolic Society which was born on the first Pentecost and which was divinely commissioned to continue until the end of time Christ's work of teaching, ruling and sanctifying mankind, speaking in His name and with His authority --- that Church remains and no earthly power can obliterate it. What has happened, however, is that the Church's enemies --- Socialism, Communism, Freemasonry, secular humanism, Modernism --- have been so successful in infiltrating the ranks of its hierarchy and clergy and in subverting its institutions and in undermining its structure of authority and discipline, that it would seem as if the impossible had indeed been accomplished, namely, the destruction of the Church itself. While this cannot be, yet what has been accomplished is a tragedy of colossal proportions, a satanic achievement which surely only those in league with Satan and diabolically motivated could bring about. "By their fruits you shall know them." The establishment of a one-world godless "Church" as a part of a one-world government through the United Nations has long been the aim of a fiendish, power-hungry, criminal clique whose ultimate objective is world domination. Needless to say, the current state of the Roman Catholic Church represents a giant step forward toward the realization of that objective, the *New World Order* so often referred to by Kissinger, Rockefeller and their ilk.

We are living in a very critical period of history, indeed, in my opinion, a uniquely critical period. Never before has our country, never before has the entire world been in a more perilous condition than at the present time. So also, never before has the Roman Catholic Church been in the utterly dire straits and precarious state that it is today. Not only are the enemies of our nation and the enemies of our Church, in large part, one and the same but the increasingly imminent danger facing both is primarily of the same nature, namely, an internal danger whose gravity can hardly be exaggerated. Just as America is being destroyed through the infiltration and subversion of its enemies as well as through treason, so also, humanly speaking, is the Roman Catholic Church being destroyed in like manner. The United States has its Kissingers; the Church has its Bugninis. In a word, both our beloved Church and our nation have been occupied by hostile forces whose ultimate objective is the demolition of both. True enough, the Church, being a divine institution, will last forever but the stark fact remains that, because America is the one remaining bastion of freedom in the world, if this nation goes down, we traditional Roman Catholics in this country will be practicing our faith quite literally underground and an unprecedented persecution of the Church will become the order of the day. Hence, it is the imperative duty of all traditional Roman Catholics of this nation to be informed, courageous, patriotic Americans as well. If an American is, in every sense of the term, a good Catholic, he will be a good American; if he is not a good American, he cannot be a good Catholic.

With absolute confidence, then, both in the infinite goodness and mercy and power of Almighty God and in the righteousness and justice and truth of the stand we take and the course we follow, let us traditional Roman Catholics never grow weary nor despair nor lose heart for we have that pearl of great price, that inestimable gift, that treasure of treasures --- the one true faith whose heart and center is the Holy Sacrifice of the Mass and the Most Blessed Sacrament of the Eucharist. As Catholics we have the greatest thing in the world --- membership in the One, True Church of Christ --- so tremendous a treasure indeed that, in the words of Pope Pius XII, "nothing more glorious, nothing nobler, nothing, surely, more ennobling can be imagined than to belong to the Holy, Catholic, Apostolic and Roman Church." All else is insignificant by comparison. Let us, then, but ***hold fast*** to the traditions we have received and, with the indispensable grace of God and the protection of His Immaculate Virgin Mother, remain loyal unto death to the glorious cause we espouse, the One, True and Eternal Church of the Son of God, Christ Jesus our Lord!

THE APOSTOLATE OF THE PRINTED WORD

While I bemoan elsewhere in this newsletter our present inability to expand our ORCM work because of an insufficiency of priests, the fact is that we are doing so but in another field, namely, publishing. One of the lessons which the Church crisis of our day has taught with crystal clarity is that many Catholics do not really know their faith and, hence, do not adequately appreciate it nor have any realization of the tragedy that has befallen it. It follows, then, as we see it, that one of the best contributions we could make would be by way of an educational apostolate whereby we would make available sound books of the past on Catholicism which are now out-of-print. Such books, we feel sure, if read and studied by those many Catholics above mentioned, will do much to bring at least some of them to an awareness of the greatness and glory of the One, True Church and of the priceless treasure of their divine faith. Comparing this to what is being passed off today as the Catholic faith by the Establishment Catholic Church will hopefully result in their joining the traditionalist ranks.

Since the principal purpose of our ORCM remains what it has been from its origin and as outlined in our brochure, "Holding Fast," it is not our intention to attempt to become a major publisher of traditional Catholic material. All we have in mind, at least for now, is to publish an occasional out-of-print book which we consider particularly worthwhile. We have already made a beginning in the field with the publication of BREAKING WITH THE PAST a few months back. We will soon be reprinting another book and hope to have an excellent traditional Roman Catholic Sunday and holyday missal available by Easter. The prayers of our ORCM'ers for our success in this publishing venture will be appreciated.

AN OPTICAL ILLUSION

There are but six pages in this issue of our newsletter. Since the last 12 issues have all been eight pages, it would appear as though this one must contain less material. Actually, there is probably slightly more content in these six pages than there was in the previous eight-page issues. The explanation lies in the new photo-typesetting machine we have. Such a machine doesn't come cheaply but we feel we made a very worthwhile investment in purchasing it.

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THE COUNCIL OF TRENT

In the thirteenth session on October 11, 1551, under Pope Julius III, the Council of Trent (1545 - 63) published its decree on the Holy Eucharist. Listed below are some of the Canons from that decree.

CANON 728:
"If anyone denies that the Body and Blood, together with the Soul and Divinity, of Our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained in the Sacrament of the Most Holy Eucharist, but says that Christ is present in the Sacrament only as in a sign or figure, or by His power: *let him be anathema.*"

CANON 730:
"If anyone denies that in the venerable Sacrament of the Eucharist the whole Christ is contained under each species and under each and every portion of either species when it is divided up: *let him be anathema.*"

CANON 731:
"If anyone says that after the Consecration the Body and Blood of our Lord Jesus Christ are not present in the marvelous Sacrament of the Eucharist, but are present only in the use of the Sacrament while it is being received, and not before or after, and that the true Body of the Lord does not remain in the consecrated hosts or particles that are kept or are left over after Communion: *let him be anathema.*"

CANON 733:
"If anyone says that Christ, the only-begotten Son of God, is not to be adored in the holy Sacrament of the Eucharist with the worship of latria , including the external worship, and that the Sacrament, therefore, is not to be honored with extraordinary festive celebrations nor solemnly carried from place to place in processions according to the praiseworthy universal rite and custom of the holy Church; or that the Sacrament is not to be publicly exposed for the people's adoration, and that those who adore it are idolators: *let him be anathema.*"

CANON 735:
"If anyone says that Christ present in the Eucharist is only spiritually eaten and not sacramentally and really as well: *let him be anathema.*"

CANON 738:
"If anyone says that faith alone is a sufficient preparation for receiving the Sacrament of the Most Holy Eucharist: *let him be anathema.* And, lest this great Sacrament be received unworthily and thus be received unto death and condemnation, this holy council has determined and decreed that those who have mortal sin on their conscience, no matter how contrite they may think they are, must necessarily make a sacramental confession before receiving...If anyone presumes to teach, or preach, or stubbornly maintain, or defend in public disputation the opposite of this, he is excommunicated by his action."

CANON 744:
"If anyone denies that the whole and entire Christ, the Source and Author of all graces, is received under the species of bread alone, alleging, as some falsely do, that such a reception is not in accord with Christ's institution of the Sacrament under both species: *let him be anathema.*"

CANON 758:
"If anyone says that the Sacrifice of the Mass is merely an offering of praise and thanksgiving, or that it is a simple memorial of the sacrifice offered on the cross, and not propitiatory, or that it benefits only those who communicate; and that it should not be offered for the living and the dead, for sins, punishments, satisfaction, and other necessities: *let him be anathema.*"

CANON 764:
"If anyone says that the rite of the Roman Church, prescribing that a part of the Canon and the words of Consecration be recited in a low tone of voice, should be condemned; or that Mass should be celebrated only in the vernacular; or that water should not be mixed with the wine offered in the chalice since that would be contrary to Christ's decree: *let him be anathema.*"

[Source: "*THE CHURCH TEACHES: Documents of the Church in English Translation,*" B. Herder Book Co., 1957; pages 280 - 296.]

Feature



ORCM: NOT SCHISMATIC

BY FR. ROBERT MCKENNA, O.P.

The Establishment Catholics are not the only ones led to believe that the ORCM is schismatic --- disobedient and cut off from the Church. (We have refuted this contention many times.) There are also those in the ranks of traditionalists who believe this, even though they themselves repudiate the *Novus Ordo* Mass and the other "changes in the Church." Even some traditionalist priests --- at least two prominent ones anyway --- are of this persuasion, and their influence has surely done no little to hamper our effort in the ORCM to unite traditionalist Catholics in their common cause of carrying on the true Church in this country. While we certainly respect these priests for their orthodoxy and their own labors among the traditionalists, we are grieved by the neutralizing effect of their position and not a little surprised at their failure to see the fallacy in their own argument. It is to the devil's advantage, certainly, to keep traditional Catholics as disorganized as possible. Satan knows well that "in union there is strength."

The argument of these neutralizing traditionalists goes like this: The Catholic Church is the One True Church. Any organization *apart* from that Church (any organization of Catholics) is necessarily schismatic and cut off from the Church, since there cannot be *more* than one organization claiming to be the Catholic Church. But the ORCM (and any other such organization) is not under the jurisdiction of the recognized Catholic Church with the Pope and bishops.

Before answering the argument directly, let us pose a dilemma. What essential difference is there between the *nationally* organized effort of the ORCM and any *single* group of Catholics uniting to *carry on* and to have, whenever possible, the traditional Mass --- even if such a group has not a permanent priest or chapel of its own? Is it not *also* an "organized effort" in opposition to the Catholic Establishment? What difference does the *size* of such an effort make, whether it be local or national, or whether it be open or relatively secret? In any case there's an *organization* involved.

"Oh," it will be said, "but not in every case a *legal* organization! The ORCM is *legally* organized apart from the Church and therefore necessarily schismatic. The Catholic Church is only *one* legal organization." So go the apparent implications of the neutralizers' argument, and bringing us around to the heart of the matter.

Indeed, the Church is legally one organization, just as it is divinely or theologically the One True Church. That is why the Orthodox Roman Catholic Movement did not employ the word *Church* in its legal title of incorporation. Had we done so, we would have exposed our chapels and other properties to the danger of confiscation by the Establishment bishops, who are the legal representatives of the Church. So, to incorporate under a different title was a *practical* necessity.

But this necessity of separate incorporation certainly does not argue or prove that the ORCM is in *actuality*, or theologically, a different organization from the Holy Roman Catholic Church. God forbid! For this reason too care was taken not to put the word *Church* in our name, but we called ourselves a *Movement*, while on the other hand we clung tenaciously to the title *Roman Catholic* and added the word *Orthodox*. The ORCM is a "Movement" *back* to the True Mass and other divinely guided traditions from which Catholics have been *Pied Pipered*, and *Orthodox* in its name is to distinguish us from the now *unorthodox* Establishment which falsely retains the title *Catholic*. As we have insisted from the beginning with the Establishment Catholics who fear to follow us, the Catholic hierarchy, from Pope on down, can claim to be Catholic only to the extent that it is in communion with Catholic Tradition, "the interpreter and guardian of Catholic truth" (orthodoxy). (*Orthodox* in our title has not the slightest connection with the Eastern Rite Orthodox Churches which have no true claim to being orthodox.)

So while the ORCM is, by force of circumstances, a *legally* separate organization from the Establishment Catholic Church, which is in fact no longer Catholic but Ecumenical and Protestant (and worse), it is by no means any different organization from the Catholic Church as such. If it were, it would indeed be schismatic. Our confused, if well meaning, brethren among the traditionalists who shy away from us and defeat the common sense necessity of organizing to resist the enemy (like the Machabees of old) --- these opponents, we say, logically *beg the question* in concluding that the ORCM is *cut off* from the Church or schismatic because it is *another organization* than the Church. It is the Establishment Catholic Church that has in fact separated itself, at least for all practical purposes, from the One, True Church, leaving groups and larger organizations of traditional Catholics like ourselves to carry on as "the remnant." That is our *duty*, and for that we need no authorization, permission, or canonical jurisdiction.

ORCM REGULAR WEEKLY MASS SCHEDULE

CALIFORNIA

SALINAS

Our Lady of the Rosary
(408) 449-3251
(408) 449-2909
SUNDAY MASS: 11:30 a.m.

WALNUT CREEK
(Oakland area)

Our Lady of the Rosary
Veteran Memorial Hall
1250 Locust Street
(415) 798-2253
SUNDAY MASS: 11:00 a.m.

COLORADO

DENVER

Our Lady of Victory Chapel
2566 Sable Boulevard
AURORA, CO
(303) 366-9327
SUNDAY MASS: 9:00 a.m.
1st, 2nd, & 3rd Sundays of each month.

CONNECTICUT

MONROE
(Seven miles from Bridgeport on Route 25)

Our Lady of the Rosary Chapel
15 Pepper Street
(203) 268-4936
SUNDAY MASSES: 8:00 & 9:30 a.m.
Full schedule of weekday devotions.

FLORIDA

FORT LAUDERDALE

Our Lady of Peace
Howard Johnson's Int'l Motor Lodge
1400 N. Federal Hwy. (US 1)
(across from airport)
DANIA (Ft. Lauderdale)
(305) 791-3329
SUNDAY MASS: 12:00 Noon

NEW YORK

BREWSTER

Our Lady of the Rosary Chapel
Route 124
(914) 279-3241
SUNDAY MASS: 12:00 Noon

ORCM CIRCUIT MASS SCHEDULE

SUNDAY, DECEMBER 5
Our Lady of the Rosary
P.O. Box 164
LOVELAND, COLORADO
[303] 667 - 9047

SUNDAY, DECEMBER 12
Fairmont Hotel
DALLAS, TEXAS
Mass at 9:00 a.m.

SUNDAY, DECEMBER 19
Ramada Inn
Highway 50 East
PUEBLO, COLORADO
[303] 544 - 0336
Mass at 9:00 a.m.

SUNDAY, DECEMBER 26
Firemen's Hall
OLATHE, COLORADO
[303] 323 - 5321
Mass at 5:30 p.m.

SUNDAY, JANUARY 2
R.E.A. Bldg.
[South of Durango]
DURANGO, COLORADO
[303] 247 - 1474
Mass at 5:30 p.m.

SUNDAY, JANUARY 9
ALBUQUERQUE, NEW MEXICO
[505] 268 - 9025

SUNDAY, JANUARY 16
OLATHE, COLORADO
-details as above

SUNDAY, JANUARY 23
Tacoma Firefighters Hall
1109 South 50th Street
TACOMA, WASHINGTON
[206] 475 - 5471
Confessions at 9:30 - 10:45
Mass at 11:00 a.m.

SUNDAY, JANUARY 30
FT. MITCHELL, KENTUCKY
[Cincinnati, Ohio area]
[606] 331 - 1873 or [513] 385 - 2208

SUNDAY, FEBRUARY 6
LOVELAND, COLORADO
-deatils as above

SUNDAY, FEBRUARY 13
ALBUQUERQUE, NEW MEXICO
[505] 268 - 9025

SUNDAY, FEBRUARY 20
PUEBLO, COLORADO
-details as above

SUNDAY, FEBRUARY 27
Our Lady of the Rosary
Red Carpet Inn
I-4 State Route 436
ALTAMONTE SPRINGS,
FLORIDA [Orlando area]
[305] 299 - 0068
Mass at 10:00 a.m.

NEW PORT RICHEY, FLORIDA
[Tampa area]
[813] 868 - 0166

ORCM LITERATURE

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CONSPIRACY AGAINST GOD AND MAN, book by Fr. Clarence Kelly ..... $8.00 per copy
THE ESSENTIAL CATHOLIC CATECHISM, based on the Catechism of the Council of Trent ..... 50 cents each [Minimum Order: 2 for $1.00]
BUMPER STICKER (reads: "ORTHODOX ROMAN CATHOLIC MOVEMENT - Save the Traditional Mass") 35 cents each [Minimum Order: 3 for $1.00]
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ORCM COMMENTARIES: NO. 2 - ON MODESTY IN DRESS ..... 5 copies: $1.00 • 25 copies: $4.00 • 100 copies: $15.00
NO. 3 - OBEDIENCE TO THE CHURCH
ORCM REPRINTS: - THE POPE, INFALLIBILITY AND OBEDIENCE ..... 25 for $1 [Orders in quantities of 25 only]
- PENTECOSTALISM